**Christ the King Primary School**

**Governing Board Attendance Register for the Academic Year 2020/2021**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GOVERNOR (Name)** | **FULL GOVERNING BOARD MEETING** | | | |  | **RESOURCES COMMITTEE MEETINGS** | | |
|  | 17th Sept 20 | 10th Nov | 26th Nov | 25th Mar | 15th July | 22nd Oct | 11th Feb | 27th May |
| **Mrs J Procter** | Y | Y | Y | Y | Y | Y | Y | Y |
| **Mr B O’Connell** | Y | Y | Y | Y | Y | N | Y | A |
| **Mrs J Forshaw** | Y | A | Y | Y | Y | Y | Y | A |
| **Mr A Edge** | Y | A | Y | Y | Y | Y | Y | Y |
| **Mr J Haslam** | Y | Y | Y | Y | Y | Y | Y | Y |
| **Mrs S Moore** | Y | Y | Y | Y | A | Y | Y | Y |
| **Mr J Barker** | Y | Y | Y | Y | Y |  |  |  |
| **Mrs A Burton** | Y | A | Y | Y | Y |  |  |  |
| **Mrs. C Keane** | Y Y | A | Y | Y | Y |  |  |  |
| **Mr P Salter** | Y | Y | Y | Y | Y |  |  |  |
| **Mr J Gardner** | Y | Y | Y | Y | Y |  |  |  |

|  |  |
| --- | --- |
| Y | Attended meeting |
| A | Apologies sent and accepted by meeting |
| N | Did not attend |
|  | Not a member of the Committee/Board |
|  | Governor term of office has expired/ Resigned |

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| GOVERNOR (Name) | CURRICULUM & STANDARDS COMMITTEE | | | | | | SAFEGUARDING, PREMISES, HEALTH & SAFETY COMMITTEE | | |
|  | 23rd Nov | 19th Mar | 6th July |  |  | 22nd Oct | 11th Feb | 27th May |  |
| **Mrs J Procter** | N | N | N |  |  | Y | Y | Y |  |
| **Mr B O’Connell** |  |  |  |  |  |  |  |  |  |
| **Mrs J Forshaw** | Y | Y | Y |  |  |  |  |  |  |
| **Mr A Edge** | N | N | N |  |  | Y | Y | Y |  |
| **Mr J Haslam** |  |  |  |  |  | Y | Y | Y |  |
| **Mrs S Moore** | Y | Y | Y |  |  |  |  |  |  |
| **Mr J Barker** |  |  |  |  |  | Y | Y | Y |  |
| **Mrs. A Burton** | N | N | Y |  |  |  |  |  |  |
| **Mrs. C Keane** |  |  |  |  |  |  |  |  |  |
| **Mrs P Salter** | Y | Y | Y |  |  |  |  |  |  |
| **Mr J Gardner** | Y | N | Y |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Y | Attended meeting |
| A | Apologies sent and accepted by meeting |
| N | Did not attend |
|  | Not a member of the Committee/Board |
|  | Governor term of office has expired |