**Christ the King Primary School**

**Governing Board Attendance Register for the Academic Year 2023/2024**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GOVERNOR (Name)** | **FULL GOVERNING BOARD MEETING** | | | |  | **RESOURCES COMMITTEE MEETINGS** | | |
|  | 21/09/2023 | 23/11/2023 | 27/03/24 | 13/06/24 |  | 2/11/2023 | 15/02/2024 | 23/05/2024 |
| **Mrs J Procter** | Y | Y |  |  |  | Y |  |  |
| **Mr B O’Connell** | Y | Y |  |  |  | Y |  |  |
| **Mrs J Forshaw** | Y | Y |  |  |  | Y |  |  |
| **Mr J Haslam** | Y | Y |  |  |  | Y |  |  |
| **Mrs S Moore** | Y | Y |  |  |  | Y |  |  |
| **Mr J Barker** | Y | Y |  |  |  |  |  |  |
| **Mrs A Burton** | A | A |  |  |  |  |  |  |
| **Mr P Salter** | Y | Y |  |  |  |  |  |  |
| **Mr J Gardner** | N | N |  |  |  |  |  |  |
| **Mr B Bowden-Graham** | N | Y |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Y | Attended meeting |
| A | Apologies sent and accepted by meeting |
| N | Did not attend |
|  | Not a member of the Committee/Board |
|  | Governor term of office has expired/ Resigned |

|  |  |  |  |  |  |  |  |  |  |
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| GOVERNOR (Name) | CURRICULUM LINK GOVERNOR COMMITEE | | | | | | SAFEGUARDING, PREMISES, HEALTH & SAFETY COMMITTEE | | |
|  | Autumn term | Spring TERM | Summer Term |  |  | 02/11/2023 | 15/02/2024 | 23/05/2024 |  |
| **Mrs J Procter** |  |  |  |  |  | Y |  |  |  |
| **Mr B O’Connell** |  |  |  |  |  |  |  |  |  |
| **Mrs J Forshaw** | N |  |  |  |  |  |  |  |  |
| **Mr J Haslam** |  |  |  |  |  | Y |  |  |  |
| **Mrs S Moore** | N |  |  |  |  |  |  |  |  |
| **Mr J Barker** |  |  |  |  |  | A |  |  |  |
| **Mrs. A Burton** | N |  |  |  |  |  |  |  |  |
| **Mrs P Salter** | N |  |  |  |  | Y |  |  |  |
| **Mr J Gardner** | Y |  |  |  |  |  |  |  |  |
| **Mrs L Barker** | Y |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Y | Attended meeting |
| A | Apologies sent and accepted by meeting |
| N | Did not attend |
|  | Not a member of the Committee/Board |
|  | Governor term of office has expired |